

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Ambler offered the following:

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3 **Amendment to Amendment (391179)**

4 Remove lines 10-38 and insert:

5 Legislature by October 31, 2009, containing recommendations for
6 the statewide consolidation of pharmaceutical repackaging
7 services, including an evaluation of the value to the state of
8 all potential credits, rebates, and cost avoidances that may be
9 realized through repackaging for the Department of Corrections,
10 the Department of Juvenile Justice, the Agency for Persons with
11 Disabilities, the Department of Children and Family Services,
12 and the Department of Health. The Office of Program Policy
13 Analysis and Government Accountability shall also include in its
14 report an analysis of verifiable annual utilization rates for
15 the dispensing of pharmaceuticals for fiscal years 2004-2005
16 through 2008-2009 by each of the five agencies that would

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17 participate in a consolidated repackaging services program and
18 the approximate daily output capabilities that would be required
19 to meet the projected average daily utilization rate, as
20 adjusted for future growth projections over the next 3 years for
21 the five agencies. The report shall include an assessment of the
22 projected capitalized cost of leases and equipment and the fully
23 burdened labor rate, projected FTE requirements, and associated
24 operating costs needed by the Department of Health to meet the
25 projected daily utilization requirements for statewide
26 consolidated repackaging services and, if applicable, any cost
27 avoidances or credits that would apply or not apply, as well as
28 any federal regulatory requirements, including any inspection
29 and certification requirements by the United States Food and
30 Drug Administration.

31 (2) The Office of Program Policy Analysis and Government
32 Accountability shall evaluate and submit a report to the
33 Legislature by October 31, 2009, containing recommendations