

LEGISLATIVE ACTION

| Senate              | • | House |
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|                     | • |       |
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| Floor: WD/2R        | • |       |
| 04/29/2009 02:55 PM | • |       |
|                     |   |       |

Senator Bennett moved the following:

Senate Amendment (with title amendment)

Between lines 1759 and 1760

insert:

Section 22. (1) (a) The Department of Community Affairs shall implement the Energy Economic Zone Pilot Program for the purpose of developing a model to help communities encourage and attain renewable electric energy generation; manufacture products that contribute to energy conservation, green jobs, and energy-efficient land use; and develop patterns and building designs. The Office of Tourism, Trade, and Economic Development and the Florida Energy and Climate Commission shall provide

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| I. |  |
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| 13 | technical assistance to the department in developing and         |
| 14 | administering the program. The pilot program is intended to      |
| 15 | cultivate green economic development and further the             |
| 16 | implementation of chapter 2008-191, Laws of Florida, which       |
| 17 | requires that future land use elements within local government   |
| 18 | comprehensive plans be based on the discouragement of urban      |
| 19 | sprawl, the development of energy-efficient land use patterns    |
| 20 | accounting for existing and future electric power generation and |
| 21 | transmission systems, and greenhouse gas reduction strategies.   |
| 22 | (b) Sarasota County may apply to the department to               |
| 23 | participate in the program based on its record of promoting      |
| 24 | energy-efficient policies and practices and encouraging green    |
| 25 | economic development, including the adoption of a resolution     |
| 26 | with carbon neutral goals, an established green building and     |
| 27 | development incentive program, and a voter-approved              |
| 28 | infrastructure surtax, a portion of which is dedicated to        |
| 29 | economic development. The application shall identify the         |
| 30 | proposed location of the energy economic zone, which must be     |
| 31 | within an adopted urban service area and may include the county  |
| 32 | landfill outside the urban service boundary, present a proposed  |
| 33 | strategic plan for development and redevelopment in the energy   |
| 34 | economic zone, demonstrate consistency of the strategic plan     |
| 35 | with the local comprehensive plan or include proposed plan       |
| 36 | amendments necessary to achieve consistency, and identify        |
| 37 | comprehensive plan amendments that will be proposed to implement |
| 38 | chapter 2008-191, Laws of Florida. The strategic plan must       |
| 39 | include mixed-use and form-based standards that integrate        |
| 40 | multimodal transportation facilities with land use and           |
| 41 | development patterns to reduce reliance on automobiles,          |
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| 42 | encourage certified green building developments and renewable  |
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| 43 | energy systems, encourage creation of green jobs, and  |
| 44 | demonstrate how local financial and regulatory incentives will   |
| 45 | be used in the energy economic zone. The department shall grant  |
| 46 | the application if the application meets the requirements of   |
| 47 | this paragraph.  |
| 48 | (c) The department and the office shall provide the pilot  |
| 49 | community, including businesses within the energy economic zone,   |
| 50 | with technical assistance in identifying and qualifying for  |
| 51 | eligible grants and credits in job creation, energy, and other   |
| 52 | areas.   |
| 53 | (2)(a) The department, with the assistance of the office,  |
| 54 | shall submit an interim report by February 15, 2010, to the  |
| 55 | Governor, the President of the Senate, and the Speaker of the  |
| 56 | House of Representatives regarding the status of the pilot   |
| 57 | program. Such report shall contain any recommendations deemed  |
| 58 | appropriate by the department for statutory changes to   |
| 59 | accomplish the goals of the pilot program community, including   |
| 60 | whether it would be beneficial to provide financial incentives   |
| 61 | similar to those offered to an enterprise zone.  |
| 62 | (b) The department, after consultation with the office,  |
| 63 | shall submit a final report to the Governor, the President of  |
| 64 | the Senate, and the Speaker of the House of Representatives by   |
| 65 | February 15, 2012, evaluating whether the pilot program has  |
| 66 | demonstrated success in development and redevelopment in the   |
| 67 | energy economic zone, including incorporating renewable energy   |
| 68 | generation systems, low-impact design, and energy-efficient land   |
| 69 | use and development patterns or building designs. The report   |
| 70 | shall contain recommendations with regard to whether the program   |
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| 71 | should be expanded for use by other local governments and       |
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| 72 | whether state policies should be revised to encourage the goals |
| 73 | of the program.   |
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| 75 | ======================================                          |
| 76 | And the title is amended as follows:                            |
| 77 | Delete line 136   |
| 78 | and insert:   |
| 79 | requirement; requiring that the Department of                   |
| 80 | Community Affairs implement the Energy Economic Zone            |
| 81 | Pilot Program for specified purposes; requiring that            |
| 82 | the Office of Tourism, Trade, and Economic Development          |
| 83 | provide technical assistance to the department in               |
| 84 | developing and administering the program; specifying            |
| 85 | intended goals of the program; authorizing Sarasota             |
| 86 | County to apply to the program; requiring that the              |
| 87 | application provide certain information; requiring              |
| 88 | that the department and the office provide the pilot            |
| 89 | community with certain assistance; requiring that the           |
| 90 | department submit certain reports to the Governor, the          |
| 91 | President of the Senate, and the Speaker of the House           |
| 92 | of Representatives by specified deadlines; requiring            |
| 93 | that such reports contain certain information and make          |
| 94 | certain recommendations; providing an effective date.           |
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