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LEGISLATIVE ACTION

Senate	.	House
Comm: FAV	.	
04/14/2009	.	
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The Committee on Commerce (Peaden) recommended the following:

**Senate Amendment**

Delete lines 110 - 113  
and insert:

(4) ANNUAL REPORT.—The council shall prepare and submit a report to the Legislature and the Governor by January 1 of each year. The report shall summarize the current status of the state's military bases, the council's activities, and any recommendations for legislative or executive action.