(NP) SR 2714

By Senator Joyner

|    | 18-02116B-09 20092714  |
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| 1  | Senate Resolution  |
| 2  | A resolution recognizing March 31, 2009, as "African             |
| 3  | Methodist Episcopal Church Day" at the Capitol.                  |
| 4  |  |
| 5  | WHEREAS, the African Methodist Episcopal Church grew out of      |
| 6  | the Free African Society, established by Richard Allen, Absalom  |
| 7  | Jones, and others in 1787 in Philadelphia, Pennsylvania, and     |
| 8  | WHEREAS, facing discrimination at the hands of white             |
| 9  | American Methodists at the St. George Methodist Episcopal        |
| 10 | Church, members of the Free African Society transformed their    |
| 11 | mutual aid society into two church congregations, one of which   |
| 12 | was Bethel African Methodist Episcopal Church, and               |
| 13 | WHEREAS, while the African Methodist Episcopal Church is         |
| 14 | doctrinally Methodist, its clergy, scholars, and lay persons     |
| 15 | have written many important works that demonstrate the           |
| 16 | distinctive theology and praxis that have defined this Wesleyan  |
| 17 | body, and  |
| 18 | WHEREAS, in 1794, Bethel African Methodist Episcopal Church      |
| 19 | was dedicated with Richard Allen as pastor, and                  |
| 20 | WHEREAS, to establish Bethel African Methodist Episcopal         |
| 21 | Church's independence from interfering white Methodists, Richard |
| 22 | Allen successfully sued in the Pennsylvania courts in 1807 and   |
| 23 | 1815 for the right of his congregation to exist as an            |
| 24 | independent institution, and                                     |
| 25 | WHEREAS, the geographical spread of the African Methodist        |
| 26 | Episcopal Church prior to the Civil War was mainly restricted to |
| 27 | the Northeast and Midwest, and                                   |
| 28 | WHEREAS, the most significant era of denominational              |
| 29 | development occurred during the Civil War and Reconstruction,    |
|    |  |

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18-02116B-09 20092714 30 when Union army officials allowed African Methodist Episcopal 31 Church clergy to move into the states of the collapsing 32 Confederacy to welcome newly freed slaves into their 33 denomination, and 34 WHEREAS, by 1880, African Methodist Episcopal Church 35 membership reached 400,000 members, and 36 WHEREAS, the African Methodist Episcopal Church in Florida 37 began on June 22, 1865, with the appointment of Rev. William G. Steward as the founding pastor, and 38 39 WHEREAS, Bishop Henry M. Turner transported African Methodism across the Atlantic Ocean into Liberia and Sierra 40 41 Leone in 1891 and into South Africa in 1896, and 42 WHEREAS, by the 1990s, the African Methodist Episcopal 43 Church included more than 2.5 million members, 8,000 ministers, 44 and 7,000 congregations, with 21 bishops and 9 general officers 45 comprising the leadership of the denomination in more than 30 46 nations in North and South America, Africa, and Europe, and 47 WHEREAS, the African Methodist Episcopal Church boasts more 48 than 105,000 members in the Florida, East, Central, West Coast, 49 South, and Bahamas conferences, who are currently led by Bishop 50 McKinley Young, the denomination's 109th elected and consecrated 51 bishop, NOW, THEREFORE, 52 53 Be It Resolved by the Senate of the State of Florida: 54 55 That the Senate recognizes March 31, 2009, as "African 56 Methodist Episcopal Church Day" at the Capitol.

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