

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representatives Bemby, Boyd, Poppell, Troutman and Nelson
2 offered the following:

3
4 **Amendment**

5 Remove lines 104-115 and insert:
6 consist of eleven members appointed as follows:

7 (a) The Governor shall appoint one member representing a
8 rural-county government, one member representing a medium-county
9 government, one member representing a large-county government,
10 and two members each representing a nationally recognized
11 organization the purposes of which include the preservation of
12 conservation lands to serve on the board.

13 (b) The agency heads of the Department of Agriculture, the
14 Department of Environmental Protection, the Department of
15 Community Affairs, and the Fish and Wildlife Conservation
16 Commission shall each appoint one employee to serve on the

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17 | board.

18 | (c) After the members have been selected under paragraphs

19 | (a) and (b), those members shall select two additional members,

20 | one member who owns not less than 40 nor more than 500 acres of

21 | land qualified as agricultural land under s. 193.461 and one

22 | member who owns not less than 2,500 acres of land qualified as

23 | agricultural land under s. 193.461.