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LEGISLATIVE ACTION

Senate	.	House
Comm: RE	.	
04/07/2010	.	
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The Committee on Community Affairs (Gardiner) recommended the following:

**Senate Amendment to Amendment (112284) (with title amendment)**

Between lines 314 and 315

insert:

Section 5. Subsection (2) of section 380.5105, Florida Statutes, is amended to read:

380.5105 The Stan Mayfield Working Waterfronts; Florida Forever program.—

(2) The trust and the Department of Agriculture and Consumer Services shall jointly develop rules specifically establishing an application process and a process for the evaluation, scoring



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13 and ranking of working waterfront acquisition projects. The  
14 applicant must either by a city or county. The proposed rules  
15 jointly developed pursuant to this subsection shall be  
16 promulgated by the trust. Such rules shall ~~establish a system of~~  
17 ~~weighted criteria~~ ensure that the following general program  
18 objectives to give increased priority to are considered in  
19 selecting projects:

20 (a) That projects demonstrate a strong contribution to the  
21 preservation of Florida's commercial fishing, marine or  
22 aquaculture industries;

23 (b) That projects are located in areas being converted or  
24 threatened with conversion to uses incompatible with working  
25 waterfront uses (not marine or fishing uses);

26 (c) That projects provide a demonstrable benefit to the local or  
27 state economy leading to employment opportunities in the  
28 commercial fishing, marine or aquaculture and related  
29 industries; and

30 (d) That projects have been utilized for commercial fishing,  
31 marine uses or aquaculture uses or would create an opportunity  
32 for commercial fishing, marine or aquaculture uses.

33 ~~(a) Within a municipality with a population less than 30,000;~~

34 ~~(b) Within a municipality or area under intense growth and~~  
35 ~~development pressures, as evidenced by a number of factors,~~  
36 ~~including a determination that the municipality's growth rate~~  
37 ~~exceeds the average growth rate for the state;~~

38 ~~(c) Within the boundary of a community redevelopment agency~~  
39 ~~established pursuant to s. 163.356;~~

40 ~~(d) Adjacent to state-owned submerged lands designated as an~~  
41 ~~aquatic preserve identified in s. 258.39; or~~



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42 ~~(e) That provide a demonstrable benefit to the local economy.~~

43

44 ===== T I T L E A M E N D M E N T =====

45 And the title is amended as follows:

46 Delete line 361

47 and insert:

48 amending s. 380.5105, F.S.; providing new program  
49 objectives for The Stan Mayfield Working Waterfronts,  
50 Florida Forever Program that are to be considered in  
51 selecting projects; providing an effective date.