Amendment No.

1	CH	7\	T\Л	ъ.	ъ.	D	7\	C_{1}	¬Т	\cap	У.	T
ı	١.H	$^{\prime}$	IVI.	ĸ	н.	ĸ	A	('	· 1	()	1/	ı

Senate House

Representative Kriseman offered the following:

1 2

5

Amendment

3 **Am** 4 Re

Remove line 1569 and insert:

The State Board of Education shall annually review the current subject

024057

Approved For Filing: 4/7/2010 1:20:43 PM

Page 1 of 1