

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1045 (2012)

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>      </u>	(Y/N)
ADOPTED AS AMENDED	<u>      </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>      </u>	(Y/N)
FAILED TO ADOPT	<u>      </u>	(Y/N)
WITHDRAWN	<u>      </u>	(Y/N)
OTHER	<u>      </u>	

---

1 Committee/Subcommittee hearing bill: Health & Human Services  
2 Committee

3 Representative Schwartz offered the following:

4  
5 **Amendment**

6 Remove line 349 and insert:

7 Department of Children and Family Services, or given by a state  
8 wide professional association of physicians in Florida  
9 accredited to provide educational activities designated for  
10 American Medical Association Physician's Recognition Award  
11 Category I credit, American Osteopathic Association Category 1-A  
12 credit, or American Psychological Association continuing  
13 education credit, using department approved curriculum. Court  
14 appointed experts must also comply with these