



146882

LEGISLATIVE ACTION

| | | |
|------------|---|-------|
| Senate | . | House |
| Comm: RCS | . | |
| 01/24/2012 | . | |
| | . | |
| | . | |
| | . | |

The Committee on Budget Subcommittee on Finance and Tax (Altman) recommended the following:

Senate Amendment (with title amendment)

Delete lines 383 - 385
and insert:
~~Community Affairs and the Department of Legal Affairs~~ by
providing the department ~~these departments~~ with the district's
name, location, size, and type, and such other information as
the department ~~departments~~

Delete lines 388 - 390
and insert:
dissolution of a district shall notify ~~both~~ the Department of



146882

13 ~~Economic Opportunity Community Affairs and the Department of~~
14 ~~Legal Affairs~~ within 30 days after the dissolution of the

15
16 Delete lines 423 - 424

17 and insert:

18 (h) Requires the district to notify the ~~Department of Legal~~
19 ~~Affairs and the~~ Department of Economic Opportunity Community

20
21 Delete line 472

22 and insert:

23 Such assessments may not exceed \$500 for each individual

24
25 Delete lines 480 - 484

26 and insert:

27 municipality or county enacts an ordinance calling a referendum
28 pursuant to this subsection, the city clerk or the supervisor of
29 elections, whichever is appropriate, shall certify such
30 ordinance and compile a list of the names and last known

31
32 Delete lines 507 - 508

33 and insert:

34 of the ordinance calling for the referendum.

35
36 Delete lines 564 - 566

37 and insert:

38 freeholders owning in excess of 50 percent of the assessed value
39 of the properties represented by ballots cast.

40
41 ===== T I T L E A M E N D M E N T =====



146882

42 And the title is amended as follows:

43 Delete lines 19 - 21

44 and insert:

45 to notify the Department of Economic Opportunity of
46 its existence rather than to register with the
47 Department of Community Affairs and the Department of
48 Legal Affairs; removing the requirement that the
49 neighborhood improvement district notify the
50 Department of Community Affairs and the Department of
51 Legal Affairs;