

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 599 (2012)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Transportation & Economic
2 Development Appropriations Subcommittee
3 Representative Pilon offered the following:
4

5 **Amendment**

6 Remove lines 55-57 and insert:
7 Transportation, or a transportation authority established
8 pursuant to chapter 348 or chapter 349 which chooses to
9 participate in the program, shall submit to the water management
10