



313270

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
01/30/2012	.	
	.	
	.	
	.	

The Committee on Environmental Preservation and Conservation
(Dean) recommended the following:

Senate Amendment (with title amendment)

Delete lines 55 - 57
and insert:
Transportation, or a transportation authority established
pursuant to chapter 348 or chapter 349 which chooses to
participate in the program, shall submit to the water management

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

Delete lines 8 - 9
and insert:



313270

13
14

requiring a transportation authority that chooses to
participate in the program to submit lists of its