

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Local & Federal Affairs
 2 Committee

3 Representative Raschein offered the following:

4
 5 **Amendment**

6 Remove lines 33-58 and insert:

7 The board shall elect one of its members as chairman and shall
 8 choose some suitable person as secretary-treasurer, who may or
 9 may not be a member of the board, and who may be required to
 10 execute a bond for the faithful performance of his duties as the
 11 board may determine. A majority of the members of the board
 12 shall constitute a quorum. No vacancy in the board shall impair
 13 the right of a quorum to exercise all the rights and perform all
 14 of the duties of the board. All members of the board shall be
 15 required to be bonded. ~~Beginning December 31, 1984, the board of~~
 16 ~~directors of the Florida Keys Aqueduct Authority shall be as~~
 17 ~~prescribed in paragraphs (b) and (c).~~

18 (b) The board of directors of the Florida Keys Aqueduct
 19 Authority shall be the governing body of the authority and
 20 shall, subject to the provisions of this act, exercise the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1321 (2013)

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21 powers granted to the authority under this act. ~~Beginning~~
22 ~~December 31, 1984,~~ The board of directors shall consist of ~~nine~~
23 ~~members: four members of the South Florida Water Management~~
24 ~~District, appointed by the Governor as transition members of the~~
25 ~~governing body of the authority,~~ and five ~~regular~~ members who
26 shall each represent one of five districts which shall be
27 coterminous with the districts of the Board of County
28 Commissioners of Monroe County. Each ~~regular~~ member of the board
29 of directors shall be a registered elector within Monroe County
30 and shall have been a resident of the district for 6 months
31 before ~~prior to~~ the date of his or her election ~~appointment~~. The
32 ~~regular~~ members shall be elected in nonpartisan elections

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