



331712

LEGISLATIVE ACTION

| Senate     | . | House |
|------------|---|-------|
| Comm: RCS  | . |       |
| 04/24/2014 | . |       |
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The Committee on Appropriations (Bradley) recommended the following:

**Senate Amendment**

Delete lines 347 - 352  
and insert:  
Agriculture and Consumer Services' Office of Energy. The  
Commissioner of Agriculture is encouraged to recommend a list of  
candidates for consideration.