

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Health Quality  
2 Subcommittee  
3 Representative Hudson offered the following:

**Amendment (with title amendment)**

6 Remove line 86 and insert:  
7 needs shelter registration program. The registration program  
8 must be developed by January 1, 2015 and fully implemented by  
9 March 1, 2015.

11 -----  
12 **T I T L E A M E N D M E N T**

13 Remove line 11 and insert:  
14 program by a specified date; requiring specified agencies and  
15 authorizing