

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7165 (2014)

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

---

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee  
3 Representative McBurney offered the following:

4  
5 **Amendment**

6 Remove line 284 and insert:  
7 commissioner shall provide a report to the Governor,  
8