

HR 9123

2014

1 House Resolution

2 A resolution congratulating the Winter Park High
3 School Wildcats boys basketball team for winning the
4 2014 Florida High School Athletic Association Class 8A
5 Championship.

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7 WHEREAS, the 2014 Winter Park High School Wildcats boys
8 basketball team finished the season with an outstanding record
9 of 29 wins and 3 losses, and

10 WHEREAS, the Wildcats were ranked ninth overall in the
11 State of Florida in 2014, and

12 WHEREAS, on March 1, 2014, the Winter Park Wildcats
13 defeated Orlando's Maynard Evans High School Trojans with a
14 score of 66-64 in the Florida High School Athletic Association
15 Class 8A Championship, marking the team's third state
16 championship in the last five seasons and the school's 83-year
17 history, and

18 WHEREAS, exhibiting exemplary leadership and guidance to
19 the team throughout the season were coaches Donald Blackmon,
20 David Stock, Blake Carter, Edwin Howe, and Griffin Gersonde;
21 Principal Tim Smith; and Athletic Director Michael Brown, and

22 WHEREAS, outstanding skill, sportsmanship, and
23 competitiveness are characteristics that have been consistently
24 demonstrated by Wildcats Kyle Brown, Spencer Rivers, Dewey
25 Johnson, Elijah Farley, Austin Goodluck, DeAndre Turner, Michael

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26 | Stalder, John DeBevoise, Wyatt Wilkes, Kevin Reiz, JaQuante
27 | Davis, and Ryan Gutmacher, and

28 | WHEREAS, the residents of Winter Park and the surrounding
29 | community admire the hard work and team spirit demonstrated by
30 | the 2014 Winter Park Wildcats basketball team during the 2013-
31 | 2014 season and commend the team on its many accomplishments,
32 | NOW, THEREFORE,

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34 | Be It Resolved by the House of Representatives of the State of
35 | Florida:

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37 | That the 2014 Winter Park High School Wildcats boys
38 | basketball team is congratulated for winning the 2014 Florida
39 | High School Athletic Association Class 8A Championship and
40 | recognized for the athletic ability, model sportsmanship, and
41 | honorable citizenship of its team members and the outstanding
42 | accomplishments of its coaches and team members.

43 | BE IT FURTHER RESOLVED that a copy of this resolution be
44 | presented to Athletic Director Michael Brown as a tangible token
45 | of the sentiments expressed herein.