

**By** the Committees on Fiscal Policy; Governmental Oversight and Accountability; and Health Policy; and Senators Garcia and Joyner

594-02562-15

2015296c3

1                                   A bill to be entitled  
2       An act relating to the Diabetes Advisory Council;  
3       amending s. 385.203, F.S.; requiring the council, in  
4       conjunction with the Department of Health, the Agency  
5       for Health Care Administration, and the Department of  
6       Management Services, to develop plans to manage,  
7       treat, and prevent diabetes; requiring a report to the  
8       Governor and the Legislature; specifying the contents  
9       of the report; adjusting the representation of certain  
10      areas of health care specialization and institutions  
11      in the membership of the council; adding an  
12      organization from which a representative may be  
13      selected to serve as a council member; providing an  
14      effective date.

15  
16 Be It Enacted by the Legislature of the State of Florida:

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18       Section 1. Present paragraph (c) of subsection (1) of  
19      section 385.203, Florida Statutes, is redesignated as paragraph  
20      (d), and a new paragraph (c) is added to that subsection, and  
21      present paragraph (b) of subsection (3) of that section is  
22      amended and redesignated as paragraph (c), present paragraph (c)  
23      is redesignated as paragraph (d), and a new paragraph (b) is  
24      added to that subsection, to read:

25        385.203 Diabetes Advisory Council; creation; function;  
26      membership.—

27        (1) To guide a statewide comprehensive approach to diabetes  
28      prevention, diagnosis, education, care, treatment, impact, and  
29      costs thereof, there is created a Diabetes Advisory Council that

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30 serves as the advisory unit to the Department of Health, other  
31 governmental agencies, professional and other organizations, and  
32 the general public. The council shall:

33 (c) In conjunction with the department, the Agency for  
34 Health Care Administration, and the Department of Management  
35 Services, by January 10 of each odd-numbered year, submit to the  
36 Governor, the President of the Senate, and the Speaker of the  
37 House of Representatives a report containing the following  
38 information:

39 1. The public health consequences and financial impact on  
40 the state of all types of diabetes and resulting health  
41 complications, including the number of persons with diabetes  
42 covered by Medicaid, the number of persons with diabetes who are  
43 insured by the Division of State Group Insurance, and the number  
44 of persons with diabetes who are impacted by state agency  
45 diabetes programs and activities.

46 2. A description and an assessment of the effectiveness of  
47 the diabetes programs and activities implemented by each state  
48 agency, the amount and source of funding for such programs and  
49 activities, and the cost savings realized as a result of the  
50 implementation of such programs and activities.

51 3. A description of the coordination among state agencies  
52 of their respective programs, activities, and communications  
53 designed to manage, treat, and prevent all types of diabetes.

54 4. The development of and revisions to a detailed action  
55 plan for reducing and controlling the number of new cases of  
56 diabetes and identification of proposed action steps to reduce  
57 the impact of all types of diabetes, identification of expected  
58 outcomes if the plan is implemented, and the establishment of

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59 benchmarks for preventing and controlling diabetes.

60 (3) The council shall be composed of 26 citizens of the  
61 state who have knowledge of, or work in, the area of diabetes  
62 mellitus as follows:

63 (b) One member each from at least three of the medical  
64 schools in the state.

65 (c) ~~(b)~~ Not more than 18 members and not more than one each  
66 ~~Twenty-one members, who must include one representative from~~  
67 ~~among each of the following areas: nursing with diabetes-~~  
68 ~~educator certification; dietary with diabetes educator~~  
69 ~~certification; podiatry; ophthalmology or optometry; psychology;~~  
70 ~~pharmacy; adult endocrinology; pediatric endocrinology; the~~  
71 ~~American Diabetes Association (ADA); the American Association of~~  
72 ~~Diabetes Educators; the Juvenile Diabetes Foundation ~~(JDF);~~ the~~  
73 ~~Florida Academy of Family Physicians; a community health center;~~  
74 ~~a county health department; an ADA-recognized ~~American Diabetes~~~~  
75 ~~~~Association-recognized~~ community education program; ~~each medical~~~~  
76 ~~~~school in the state;~~ an osteopathic medical school; the~~  
77 ~~insurance industry; a Children's Medical Services diabetes~~  
78 ~~regional program; and an employer.~~

79 Section 2. This act shall take effect July 1, 2015.