

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>      </u>	(Y/N)
ADOPTED AS AMENDED	<u>      </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>      </u>	(Y/N)
FAILED TO ADOPT	<u>      </u>	(Y/N)
WITHDRAWN	<u>      </u>	(Y/N)
OTHER	<u>      </u>	

1 Committee/Subcommittee hearing bill: Health & Human Services  
 2 Committee

3 Representative Nuñez offered the following:

4

5 **Amendment (with directory and title amendments)**

6 Between lines 50 and 51, insert:

7 (3) The council shall be composed of 26 citizens of the  
 8 state who have knowledge of, or work in, the area of diabetes  
 9 mellitus as follows:

10 (b) One member each from at least three of the medical  
 11 schools in the state.

12 (c) ~~(b)~~ Not more than 18 members and not more than one each  
 13 ~~Twenty one members, who must include one representative from~~  
 14 among each of the following areas: nursing with diabetes-  
 15 educator certification; dietary with diabetes educator  
 16 certification; podiatry; ophthalmology or optometry; psychology;  
 17 pharmacy; adult endocrinology; pediatric endocrinology; the

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18 American Diabetes Association (ADA); the American Association of  
19 Diabetes Educators; the Juvenile Diabetes Foundation (JDF); the  
20 Florida Academy of Family Physicians; a community health center;  
21 a county health department; an ADA-recognized ~~American Diabetes~~  
22 ~~Association-recognized~~ community education program; ~~each medical~~  
23 ~~school in the state~~; an osteopathic medical school; the  
24 insurance industry; a Children's Medical Services diabetes  
25 regional program; and an employer.

26 (d)~~(e)~~ One or more representatives from the Department of  
27 Health, who shall serve on the council as ex officio members.  
28  
29

30 -----  
31 **D I R E C T O R Y A M E N D M E N T**

32 Remove line 15 and insert:

33  
34 a new paragraph (c) is added to that subsection, and present  
35 paragraph (b) of subsection (3) of that section is amended and  
36 redesignated as paragraph (c), paragraph (c) is redesignated as  
37 paragraph (d), and a new paragraph (b) is added to that subsection,  
38 to read:  
39

40 -----  
41 **T I T L E A M E N D M E N T**

42 Remove line 9 and insert:

43 the report; adjusting the representation of certain areas of  
44 specialization or institutions in the membership of the council;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 43 (2015)

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45 adding an organization from which a representative may be  
46 selected to serve as a council member; providing an effective  
47 date.