

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Fresen offered the following:

3  
4 **Amendment (with title amendment)**

5 Remove lines 18-24 and insert:

6 (1) As used in this section, the term:

7 (a) "Membership association" means a corporation not for  
8 profit, including a department or division of such corporation,  
9 the majority of whose board members are constitutional officers  
10 that operate, control and supervise public entities that receive  
11 annual state appropriations through a statutorily defined  
12 formulaic allocation that is funded and prescribed annually in  
13 the General Appropriations Act or the substantive bill  
14 implementing the annual appropriations act.  
15

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16 The term does not include a labor organization as defined in s.  
17 447.02 or an entity funded through the Justice Administrative  
18 Commission.

19 (b) "Public funds" has the same meaning as provided in s.  
20 215.85.

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**T I T L E   A M E N D M E N T**

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Remove lines 5-6 and insert:

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association to file an annual report