



662286

LEGISLATIVE ACTION

Senate	.	House
Comm: WD	.	
02/18/2015	.	
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	.	
	.	

The Committee on Education Pre-K - 12 (Bullard) recommended the following:

Senate Amendment (with title amendment)

Delete lines 735 - 738

and insert:

(18) REPORTS.—The Department of Education and the Agency for Persons with Disabilities shall, by February 1 of each year, provide an annual report to the Governor, the President of the Senate, and the Speaker of the House of Representatives concerning the effectiveness of the program.

(19) ~~(18)~~ RULES.—The State Board of Education shall adopt



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11 rules pursuant to ss. 120.536(1) and 120.54 to administer this
12 section.

13 (20)~~(19)~~ IMPLEMENTATION SCHEDULE FOR THE 2014-2015 SCHOOL
14

15 ===== T I T L E A M E N D M E N T =====

16 And the title is amended as follows:

17 Delete line 36

18 and insert:

19 eligibility timelines; requiring the Department of
20 Education and the Agency for Persons with Disabilities
21 to provide an annual report to the Governor and the
22 Legislature; amending s. 1009.98, F.S.;