

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

|                       |             |       |
|-----------------------|-------------|-------|
| ADOPTED               | <u>    </u> | (Y/N) |
| ADOPTED AS AMENDED    | <u>    </u> | (Y/N) |
| ADOPTED W/O OBJECTION | <u>    </u> | (Y/N) |
| FAILED TO ADOPT       | <u>    </u> | (Y/N) |
| WITHDRAWN             | <u>    </u> | (Y/N) |
| OTHER                 | <u>    </u> |       |

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative Raburn offered the following:

**Amendment (with title amendment)**

5 Remove lines 666-684 and insert:

7 is currently leased to the Department of Agriculture and  
 8 Consumer Services. Notwithstanding the provisions of chapters  
 9 253 and 259, Florida Statutes, the Board of Trustees of the  
 10 Internal Improvement Trust Fund is directed to sell a portion of  
 11 such property described as the land lying south of Carroll  
 12 Street in Osceola County described as the north half of the  
 13 northeast quarter of the southwest quarter of Section 9,  
 14 Township 25 South, Range 29 East for not less than the  
 15 property's appraised value. All net proceeds from the sale shall  
 16 be deposited into the General Inspection Trust Fund of the  
 17 Department of Agriculture and Consumer Services. The department

Amendment No. 1

18 shall develop a plan to use the net proceeds for facility  
19 repairs and construction of an agricultural diagnostic  
20 laboratory at the Bronson Animal Disease Diagnostic Laboratory  
21 located in Osceola County. The plan must be submitted to the  
22 Governor, the President of the Senate, and the Speaker of the  
23 House of Representatives by December 31, 2015.

24

25

-----

26

**T I T L E   A M E N D M E N T**

27

Remove lines 100-104 and insert:

28

check annually of each grain dealer; directing the Board of

29

Trustees of the Internal Improvement Trust Fund to sell a

30

portion of specified property leased to the Department of

31

Agriculture and Consumer Service; directing the deposit of the

32

proceeds; directing the department to develop a plan to use