

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7019 (2015)

Amendment No.1.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>      </u>	(Y/N)
ADOPTED AS AMENDED	<u>      </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>      </u>	(Y/N)
FAILED TO ADOPT	<u>      </u>	(Y/N)
WITHDRAWN	<u>      </u>	(Y/N)
OTHER	<u>      </u>	

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1 Committee/Subcommittee hearing bill: Economic Affairs Committee  
2 Representative Drake offered the following:

3  
4 **Amendment**

5 Between lines 2994 and 2995, insert:

6 The Chancellor of the State University System or his or her  
7 designee.

8 Remove line 3016 and insert:

9 Association, Inc., and two of his or her designees from regional  
10 workforce boards, one of whom must be a representative of a  
11 rural regional workforce board.