

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Trujillo offered the following:

Amendment (with title amendment)

5 Between lines 463 and 464, insert:

6 Section 10. Body Camera Pilot Program.--The Department of
 7 Corrections shall implement a pilot program in which
 8 correctional officers who work in the mental health units at
 9 Union Correctional Institution are equipped with body cameras.
 10 The pilot program shall expire on June 30, 2016. At the
 11 conclusion of the pilot program, the Department of Corrections
 12 shall submit a report by January 1, 2017, to the Executive
 13 Office of the Governor, the President of the Senate, and the
 14 Speaker of the House of Representatives. The report must compare
 15 the number of use of force incidents that occur in the mental
 16 health units at Union Correctional Institution while the pilot
 17 program was in effect with:

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18 (1) The number of use of force incidents that occurred in
19 the mental health units at Union Correctional Institution during
20 the preceding five years; and

21 (2) The number of use of force incidents that occurred in
22 the mental health units of other correctional institutions while
23 the pilot program was in effect.

24 Section 11. For the 2015-2016 fiscal year, the sum of
25 \$121,110 in nonrecurring funds is appropriated from the General
26 Revenue Fund to the Department of Corrections for a body camera
27 pilot program at the mental health units at Union Correctional
28 Institution as required by this act.

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31 **T I T L E A M E N D M E N T**

32 Remove line 46 and insert:
33 rates; requiring the department to implement a body camera pilot
34 program at Union Correctional Institution; requiring the
35 department of submit a report regarding the body camera pilot
36 program; providing an appropriation; providing an effective
37 date.