



312606

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
04/22/2015	.	
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The Committee on Appropriations (Hays) recommended the following:

Senate Amendment (with title amendment)

Delete lines 4304 - 4323
and insert:
management districts, shall post on its website and submit electronically an annual progress report to the Governor, the President of the Senate, and the Speaker of the House of Representatives on the status of each total maximum daily load, basin management action plan, minimum flow or minimum water level, and recovery or prevention strategy adopted pursuant to



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11 s. 403.067 or parts I and VIII of chapter 373. The report must
12 include the status of each project identified to achieve an
13 adopted total maximum daily load or an adopted minimum flow or
14 minimum water level, as applicable. If a report indicates that
15 any of the 5-, 10-, or 15-year milestones, or the 20-year target
16 date, if applicable, for achieving a total maximum daily load or
17 a minimum flow or minimum water level will not be met, the
18 report must include an explanation of the possible causes and
19 potential solutions. If applicable, the report must include
20 project descriptions, estimated costs, proposed priority ranking
21 for project implementation, and funding needed to achieve the
22 total maximum daily load or the minimum flow or minimum water
23 level by the target date. Each water management district shall
24 post the department's report on its website.

25 (2) The Department of Agriculture and Consumer Services
26 shall post on its website and submit electronically an annual
27 progress report to the Governor, the President of the Senate,
28 and

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30 ===== T I T L E A M E N D M E N T =====

31 And the title is amended as follows:

32 Delete lines 220 - 221

33 and insert:

34 403.0675, F.S.; requiring the department and the
35 Department of Agriculture and Consumer Services to
36 post annual progress reports on their websites and
37 submit such reports to the Governor and the
38 Legislature; requiring each water management district
39 to post the Department of Environmental Protection's



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report on its website; amending s. 403.861, F.S.;
directing