

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>      </u>	(Y/N)
ADOPTED AS AMENDED	<u>      </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>      </u>	(Y/N)
FAILED TO ADOPT	<u>      </u>	(Y/N)
WITHDRAWN	<u>      </u>	(Y/N)
OTHER	<u>      </u>	

---

1 Committee/Subcommittee hearing bill: Children, Families &  
2 Seniors Subcommittee  
3 Representative Harrell offered the following:

**Amendment (with title amendment)**

Between lines 488 and 489, insert:

9. Managing entities.

-----

**T I T L E A M E N D M E N T**

Remove line 69 and insert:

continuum of care and managing entities; encouraging counties  
and eligible