SENATOR AMENDMENT

House

Florida Senate - 2016 Bill No. CS for CS for SB 552



LEGISLATIVE ACTION

Senate

Floor: 4/F/2R 01/13/2016 11:21 AM

Senator Soto moved the following:

Senate Amendment (with title amendment)

Between lines 3880 and 3881

4 insert:

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Section 38. (1) The Department of Environmental Protection shall contract with an independent, nongovernmental entity for an economic, environmental, and policy study analyzing water use fees in this state. This study should be modeled after the 1991 study by Chase Securities entitled "Capitalizing a Water Resource Trust Fund with Water Use Fee Revenues: Feasibility and

11 Effects," which analyzed possible implementation of

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12	Recommendation 18 of the report entitled "Governor's Water
13	Resource Commission Final Report," submitted to Governor Bob
14	Martinez, December 1, 1989.
15	(2) The study must address the following:
16	(a) Projected water usage in the state and potential
17	revenues from that usage, factoring in price elasticity and
18	possible credits;
19	(b) Operating assumptions for a Water Resources Trust Fund,
20	including the mix of loans and grants, interest rates, leverage,
21	and capitalization requirements, and recommendations for
22	allocation of trust fund revenues;
23	(c) The impact of various fee levels, by county, on
24	residential use, industry, and agriculture;
25	(d) The positive and negative aspects of applying fees
26	universally and selectively;
27	(e) A review of water conservation technologies in
28	agriculture and industry and how their deployment might be
29	affected by various fee levels;
30	(f) Identification of a means of ensuring that low-income
31	residents would not be disadvantaged by water fees;
32	(g) Recommendations on how pricing might vary by region or
33	type of usage;
34	(h) Recommendations on how fees might be collected from
35	residential self-supply wells;
36	(i) Recommendations on how to ensure universal water
37	metering; and
38	(j) Metering and billing options.
39	(3) The study must be completed and made publicly available
40	<u>by July 1, 2017.</u>

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42	========== T I T L E A M E N D M E N T ================
43	And the title is amended as follows:
44	Delete line 203
45	and insert:
46	findings by a certain date; requiring the department
47	to contract with an independent, nongovernmental
48	entity for an economic, environmental, and policy
49	study analyzing water use fees; requiring the study to
50	include certain information; requiring that the study
51	be completed and made publicly available by a
52	specified date; providing a declaration of

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