Amendment No. 2

| | COMMITTEE/SUBCOMMITTEE ACTION |
|---|---|
| | ADOPTED (Y/N) |
| | ADOPTED AS AMENDED (Y/N) |
| | ADOPTED W/O OBJECTION (Y/N) |
| | FAILED TO ADOPT (Y/N) |
| | WITHDRAWN (Y/N) |
| | OTHER |
| | |
| 1 | Committee/Subcommittee hearing bill: Children, Families & |
| 2 | Seniors Subcommittee |
| 3 | Representative Adkins offered the following: |

Amendment

45

6

7

Remove line 135 and insert: pursuant to s. 39.621 In all

600567 - h0673-line 135.docx

Published On: 1/12/2016 6:35:19 PM