

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Spano offered the following:
4

5 **Amendment (with title amendment)**

6 Between lines 255 and 256, insert:

7 (7) ANNUAL REPORT.—The council shall issue an annual
8 report no later than October 1 of each year to the President of
9 the Senate and the Speaker of the House of Representatives
10 detailing for the prior fiscal year all of the following:

11 (a) The status of the trust fund.

12 (b) Any actions and outcomes under subsection (4).

13 (c) Whether the council has received forfeited property
14 under subsection (5). At a minimum the report must specify the
15 type, approximate value, court case number, disposition of the

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16 property received, and amount of any proceeds received or
17 expended.

18 (d) Information about the compensation program.

19 (e) Any information that demonstrates the council's
20 fulfillment of the purposes of the trust fund during the prior
21 fiscal year.

22

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24 **T I T L E A M E N D M E N T**

25 Remove line 12 and insert:

26 limitations; requiring an annual report; amending s.

27 16.617, F.S.; adding