

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Sullivan offered the following:

2
3 **Amendment**

4 Remove lines 247-248 and insert:
5 annually submit the report by September 15, ~~2015,~~ and ~~annually~~
6 ~~thereafter~~ to the organization that awarded the

423087

Approved For Filing: 4/14/2017 2:23:10 PM