

Amendment No.

CHAMBER ACTION

Senate

House

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Representative Sullivan offered the following:

**Amendment (with title amendment)**

Remove lines 490-491 and insert:

annually submit the report by September 15, ~~2011,~~ and annually  
~~thereafter~~ to the scholarship-funding organization that

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**T I T L E   A M E N D M E N T**

Remove lines 29-31 and insert:

or individuals to approve a funds transfer; providing  
that consecutive years of

603441

Approved For Filing: 4/14/2017 2:18:21 PM