

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Agriculture & Natural
2 Resources Appropriations Subcommittee
3 Representative Burton offered the following:
4

Amendment (with title amendment)

Remove lines 93-216

T I T L E A M E N D M E N T

Remove lines 12-15 and insert:

annual report; providing an effective date.