

Amendment No.

CHAMBER ACTION

Senate

House

.

---

Representative Burton offered the following:

**Amendment (with title amendment)**

Remove lines 77-88 and insert:

(b) A priority ranking for each listed project that will be ready to proceed in the upcoming fiscal year, identified by the categories specified in paragraph (a).

(c) The estimated cost of each listed project.

(d) The estimated completion date of each listed project.

(e) The source and amount of financial assistance to be provided by the cooperative, the member county or municipal governments, or other entities for each listed project.

296665

Approved For Filing: 4/25/2017 2:27:15 PM

Amendment No.

13 (2) By December 1, 2017, and each year thereafter, the  
14 cooperative shall submit the comprehensive annual report to the  
15 Governor, the President of the Senate, the Speaker of the House  
16 of Representatives, the department, and the appropriate water  
17 management districts.

18 (3) The cooperative shall also annually coordinate with  
19 the appropriate water management district to submit a status  
20 report on projects receiving priority state funding for  
21 inclusion in the consolidated water management district annual  
22 report required by s. 373.036(7).

23  
24 -----  
25 **T I T L E A M E N D M E N T**

26 Between lines 9 and 10, insert:  
27 requiring the report to be submitted annually to the  
28 Legislature, the Department of Environmental  
29 Protection, and the appropriate water management  
30 districts;

296665

Approved For Filing: 4/25/2017 2:27:15 PM