

Amendment No.

CHAMBER ACTION

Senate

House

.

1 Representative Caldwell offered the following:

2

3 **Amendment**

4 Remove lines 174-175 and insert:

5 Environmental Protection for the acquisition of lands and
6 ~~capital project expenditures~~ described in this section. Of the

920355

Approved For Filing: 4/26/2017 3:44:15 PM