



402750

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
04/03/2017	.	
	.	
	.	
	.	

The Committee on Education (Bean) recommended the following:

Senate Amendment (with title amendment)

Delete lines 103 - 130

and insert:

(5) REPORT.—By December 31, 2017, the department shall submit an electronic report to the President of the Senate and the Speaker of the House of Representatives on the grants that have been disbursed or are in the process of being disbursed.

The department shall submit a final report on the grant disbursements by June 30, 2018.

Section 2. Shared Use Task Force.—The Shared Use Task



402750

12 Force, a task force as defined in s. 20.03, Florida Statutes, is
13 created within the Department of Education. The task force is
14 created to identify barriers in creating shared use agreements
15 and to make recommendations to facilitate the shared use of
16 school facilities generally and in high-need communities.

17 (1) The task force is composed of 7 members appointed by
18 the department, as follows:

19 (a) Two representatives from school districts, including 1
20 representative from school districts 1 through 33 and 1
21 representative from school districts 34 through 67;

22 (b) One representative from a public health department;

23 (c) Two representatives from community-based programs in
24 high-need communities; and

25 (d) Two representatives from recreational organizations.

26 (2) The task force shall elect a chair and vice chair. The
27 chair and vice chair may not be representatives from the same
28 member category. Members of the task force shall serve without
29 compensation, but are entitled to reimbursement for per diem and
30 travel expenses pursuant to s. 112.061, Florida Statutes.

31 (3) The task force shall meet by teleconference or other
32 electronic means, if possible, to reduce costs.

33 (4) The department shall provide the task force with staff
34 necessary to assist the task force in the performance of its
35 duties.

36 (5) The task force shall submit a report of its findings
37 and recommendations to the President of the Senate and the
38 Speaker of the House of Representatives by October 1, 2017. Upon
39

40 ===== T I T L E A M E N D M E N T =====



402750

41 And the title is amended as follows:

42 Delete line 14

43 and insert:

44 given to high-need communities; requiring reports to
45 the Legislature by specified dates; creating the
46 Shared