## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1137 (2018)

Amendment No.

	COMMITTEE/SUBCOMMITTEE ACTION
	ADOPTED (Y/N)
	ADOPTED AS AMENDED (Y/N)
	ADOPTED W/O OBJECTION (Y/N)
	FAILED TO ADOPT (Y/N)
	WITHDRAWN (Y/N)
	OTHER
1	Committee/Subcommittee hearing bill: Government Accountability
2	Committee
3	Representative Peters offered the following:
4	
5	Amendment
6	Remove lines 41-50 and insert:
7	4. One electrical contractor who is licensed to do
8	business in this state and actively engaged in the profession.
9	5. One plumbing contractor who is licensed to do business
10	in this state and actively engaged in the profession.
11	6. One mechanical contractor or Class A air-conditioning
12	contractor who is licensed to do business in this state and
13	actively engaged in the profession.
14	7. One roofing contractor or sheet metal contractor who is
15	licensed in this state and actively engaged in the profession.
16	Remove lines 151-164 and insert:
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17 building contractor, the licensed or, one (1) residential 18 building contractor, one (1) electrical contractor, a consumer 19 representative, and one (1) fire marshal, the North county, 20 South county, and Beach Community building officials directors. 21 The terms of the following members expire shall commence their terms in odd-numbered years: the one (1) general contractor, one 22 23 (1) building contractor, one (1) residential building 24 contractor, one (1) mechanical contractor or Class A air conditioning contractor; the, one (1) plumbing contractor, one 25 (1) fire official; the licensed marshal, one (1) roofing or 26 sheet metal contractor; the, one (1) swimming pool, aluminum, or 27 28 veneer specialty contractor; the licensed plumbing contractor, 29 a, and one (1) consumer representative; and the South county building official member. 30

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