COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 443 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE	ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

1 Committee/Subcommittee hearing bill: Health & Human Services 2 Committee 3 Representative Grant, M. offered the following: 4 5 Amendment (with title amendment) 6 Between lines 105 and 106, insert: 7 Section 1. Paragraph (a) of subsection (1) of section 8 429.55, Florida Statutes, is amended to read: 9 429.55 Consumer information website.-The Legislature finds 10 that consumers need additional information on the quality of 11 care and service in assisted living facilities in order to 12 select the best facility for themselves or their loved ones. 13 Therefore, the Agency for Health Care Administration shall create content that is easily accessible through the home page 14 of the agency's website either directly or indirectly through 15 links to one or more other established websites of the agency's 16

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17 choosing. The website must be searchable by facility name, license type, city, or zip code. By November 1, 2015, the agency 18 19 shall include all content in its possession on the website and 20 add content when received from facilities. At a minimum, the 21 content must include: 22 Information on each licensed assisted living facility, (1) 23 including, but not limited to: 24 The name, and address, and phone number of the (a) 25 facility. The facility must report changes electronically to the agency through its online licensing portal. The agency shall 26 post the facility's new address on the consumer information 27 website within 30 days. 28 29 30 31 32 TITLE AMENDMENT 33 Remove line 17 and insert: 34 Facility; amending s. 429.55, F.S.; requiring assisted living 35 facilities report changes in name, address, and phone number to 36 the agency; requiring the agency to post the facility's new 37 address to the consumer information website within 30 days; reenacting s. 400.121(1) and (2), F.S., 38 556065 - h0443-line105(Grant).docx Published On: 1/31/2018 7:30:30 PM

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