

Amendment No.3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Agriculture & Property
2 Rights Subcommittee

3 Representative Raburn offered the following:

4

5 **Amendment**

6 Remove lines 1645-1646 and insert:

7 ~~Century type~~. All data pertaining to analysis shall appear on a
8 single label. Language setting forth the requirements for filing