

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Natural Resources & Public
2 Lands Subcommittee

3 Representative Burgess offered the following:

4

5 **Amendment (with title amendment)**

6 Between lines 49 and 50, insert:

7 Paragraphs (a) and (b) are subject to the Open Government Sunset
8 Review Act in accordance with s. 119.15 and shall stand repealed
9 on October 2, 2023, unless reviewed and saved from repeal
10 through reenactment by the Legislature.

11 -----
12

T I T L E A M E N D M E N T

13 Remove line 6 and insert:

14 under certain circumstances; providing for future legislative
15 review and repeal of the exemption; providing a statement of
16