

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1351 (2019)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)

ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)

ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)

FAILED TO ADOPT \_\_\_\_\_ (Y/N)

WITHDRAWN \_\_\_\_\_ (Y/N)

OTHER

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1 Committee/Subcommittee hearing bill: State Affairs Committee  
2 Representative La Rosa offered the following:

3  
4 **Amendment**

5 Remove lines 85-86 and insert:

6 licensed by the division, occupies at least 1,500 square feet of  
7 contiguous space, is equipped to serve meals to at least 65