

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

---

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans  
2 Affairs Subcommittee

3 Representative Burton offered the following:

4

5 **Amendment**

6 Remove line 486 and insert:

7 governing board of the local government, as a separate document,  
8 stating that the local