

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Watson, B. offered the following:

3
4 **Amendment**

5 Between lines 176 and 177, insert:

6 (f) A pharmacist or wholesaler employed by or under
7 contract with the state group health insurance program, for
8 dispensing to the members and staff of the Legislature and their
9 families who are receiving health insurance through the state
10 group health insurance program.