

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Transportation &
 2 Infrastructure Subcommittee
 3 Representative Grant, J. offered the following:

Amendment (with directory amendment)

Remove lines 226-229 and insert:

(nnnn) Orlando City Soccer Club license plate, \$25.

(oooo) Coastal Conservation Association license plate,
\$25.

Remove lines 770-813 and insert:

(92) ORLANDO CITY SOCCER CLUB LICENSE PLATES.-

(a) The department shall develop an Orlando City Soccer
Club license plate as provided in paragraph (9) (a).

(b) The annual use fees from the sale of the plate shall
be distributed and used as provided in paragraph (9) (b).

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17 (93) COASTAL CONSERVATION ASSOCIATION LICENSE PLATES.—

18 (a) The department shall develop a Coastal Conservation
19 Association license plate as provided in this section and s.
20 320.08053. The plate must bear the colors and design approved by
21 the department. The word "Florida" must appear at the top of the
22 plate, and the words "Conserve Florida's Fisheries" must appear
23 at the bottom of the plate.

24 (b) The annual use fees from the sale of the plate shall
25 be distributed to Coastal Conservation Association Florida, a
26 nonprofit corporation under s. 501(c)(3) of the Internal Revenue
27 Code, to be used as follows:

28 1. Up to 10 percent of the proceeds may be used for
29 administrative costs.

30 2. Up to 10 percent of the proceeds may be used to promote
31 and market the plate.

32 3. The remainder of the proceeds shall be used to support
33 the mission and efforts of Coastal Conservation Association
34 Florida for habitat enhancement and restoration, saltwater
35 fisheries conservation, and education; to advise the public on
36 the conservation of marine resources; and to promote and enhance
37 the present and future availability of those coastal resources
38 for the benefit and enjoyment of the general public.

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41 **D I R E C T O R Y A M E N D M E N T**

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 505 (2019)

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42 Remove line 185 and insert:
43 amended, new paragraphs (bbbb) through (oooo) are added to that