By Senator Powell

	30-01546-19 2019912
1	A bill to be entitled
2	An act relating to the Florida Complete Count
3	Committee; creating the committee adjunct to the
4	Department of State for specified purposes; specifying
5	the membership of the committee; providing for the
6	appointment of members and filling of vacancies;
7	prescribing duties of the committee and the
8	department; requiring each state agency to designate a
9	census coordinator; defining the term "state agency";
10	prescribing reporting requirements; providing for
11	expiration of the act; providing an effective date.
12	
13	Be It Enacted by the Legislature of the State of Florida:
14	
15	Section 1. (1) The Florida Complete Count Committee, a
16	committee as defined in s. 20.03(8), Florida Statutes, is
17	created adjunct to the Department of State for the express
18	purpose of developing, recommending, and assisting in the
19	administration of a census outreach strategy to encourage the
20	full participation of this state's residents in the 2020 federal
21	decennial census of population required by 13 U.S.C. s. 141.
22	Except as otherwise provided in this section, the committee
23	shall operate in a manner consistent with s. 20.052, Florida
24	Statutes.
25	(2) The committee is composed of the following members:
26	(a) The President of the Senate, or his or her designee.
27	(b) The Speaker of the House of Representatives, or his or
28	her designee.
29	(c) The Minority Leader of the Senate, or his or her

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30	designee.
31	(d) The Minority Leader of the House of Representatives, or
32	his or her designee.
33	(e) One representative each from the following
34	organizations:
35	1. The Florida League of Cities.
36	2. The Florida League of Mayors.
37	3. The Florida Association of Counties.
38	4. The Florida Association of District School
39	Superintendents.
40	5. Leadership Florida.
41	(f) A designee of the Governor.
42	(g) The Secretary of State.
43	(h) A representative of Florida's Local Update of Census
44	Addresses effort.
45	(i) One representative each from four different
46	organizations representing the interests of minorities in this
47	state, appointed by the Secretary of State.
48	(j) One representative appointed from three different
49	organizations representing the interests of businesses in this
50	state, nominated by their organizations.
51	(k) Three representatives of faith-based organizations,
52	appointed by the Governor.
53	(1) Two representatives of Native American communities,
54	appointed by the Governor.
55	(3) Members of the committee must be appointed by August 1,
56	2019, and may meet as often as it deems necessary in order to
57	fulfill its duties and responsibilities provided under this
58	section. Members of the committee shall serve at the pleasure of
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59	their respective appointing authority and any vacancies must be
60	filled in the same manner as the initial appointment. Members of
61	the committee shall designate a chair and a vice chair from
62	among its membership.
63	(4) In developing a recommended census outreach strategy,
64	the committee shall consider, but is not limited to, the
65	following:
66	(a) State agency initiatives to encourage participation in
67	the 2020 Census.
68	(b) The establishment and support of school-based outreach
69	programs.
70	(c) Partnerships with nonprofit community-based
71	organizations.
72	(d) A multilingual and multimedia campaign designed to
73	ensure an accurate and complete count of the state's population.
74	(5) To assist in carrying out its duties, the committee may
75	establish, and appoint to from among its membership,
76	subcommittees as it deems appropriate, and may solicit
77	participation from relevant experts and practitioners involved
78	in census issues.
79	(6)(a) The Department of State shall review the committee's
80	recommendations on a census outreach strategy. Following such
81	review, the department shall coordinate the implementation and
82	administration of any adopted outreach strategy. The department
83	shall provide administrative support to the committee and
84	coordinate with all state agencies and constitutional officers,
85	as well as units of local government, to identify effective
86	methods of outreach to the state's residents and to provide
87	resources to ensure the success of the outreach program and that

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88	all of the state's residents are counted.
89	(b) Each state agency shall designate a census coordinator
90	who shall cooperate and provide support to the committee as
91	needed. Each state agency shall inform the department of its
92	designated census coordinator.
93	(c) For purposes of this subsection, the term "state
94	agency" means any agency or department under the jurisdiction of
95	the Governor, a Cabinet officer, or the Governor and Cabinet.
96	Any other entities of state government, including the
97	legislative and judicial branches, and units of local government
98	shall cooperate and provide assistance or information to the
99	committee, upon request.
100	(7) The committee shall submit a report to the Governor,
101	the President of the Senate, and the Speaker of the House of
102	Representatives by December 1, 2019, which contains its
103	recommendations for a census outreach strategy with the
104	objective of encouraging full participation and avoiding an
105	undercount in the 2020 Census. Thereafter, the committee shall
106	submit a final report to the Governor, the President of the
107	Senate, and the Speaker of the House of Representatives by
108	August 31, 2021, which details the results of the census
109	outreach strategy.
110	(8) This section expires September 30, 2021.
111	Section 2. This act shall take effect July 1, 2019.

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