

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Ways & Means Committee
2 Representative Yarborough offered the following:

3
4 **Amendment (with directory and title amendments)**

5 Between lines 676 and 677, insert:

6 (4) Each local housing assistance plan is governed by the
7 following criteria and administrative procedures:

8 (a) Each county, eligible municipality, or entity formed
9 through interlocal agreement to participate in the State Housing
10 Initiatives Partnership Program must develop a qualification
11 system and selection criteria for applications for awards by
12 eligible sponsors, adopt criteria for the selection of eligible
13 persons, and adopt a maximum award schedule or system of amounts
14 consistent with the intent and budget of its local housing
15 assistance plan, with ss. 420.907-420.9079, and with corporation
16 rule. The selection criteria must provide priority to applicants

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17 who need less assistance so as to maximize the total number of
18 applicants that may receive an award under the program.

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21

D I R E C T O R Y A M E N D M E N T

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Remove line 674 and insert:

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Section 15. Paragraph (a) of subsection (4) is amended and

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paragraph (j) is added to subsection (10) of

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26

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T I T L E A M E N D M E N T

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Remove line 72 and insert:

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funds; amending s. 420.9075, F.S.; providing for an optimization

30

plan to be included in local housing assistance plan criteria;

31

revising