

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Eskamani offered the following:

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3 **Amendment to Amendment (931443)**

4 Remove line 7 of the amendment and insert:

5 carbon neutral by 2050. In the exercise of its duties under this
6 subparagraph, the department shall seek the assistance of the
7 renewable energy industry in this state, affordable housing
8 advocates, environmental and climate justice organizations, and
9 other interested parties and may enter into contracts, retain
10 professional consulting services, and expend funds appropriated
11 by the Legislature for such purposes.

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