

Amendment No.

CHAMBER ACTION

Senate

House

.

---

Representative Fernández offered the following:

**Amendment (with title amendment)**

Between lines 27 and 28, insert:

(1) Before such transfer, the Department of Environmental Protection shall provide a comprehensive plan to the Legislative Budget Commission for implementing the transfer. This plan shall include:

(a) A report of where the various services currently provided by the Office of Energy will be housed within the department.

311785

Approved For Filing: 2/10/2020 3:36:22 PM

Amendment No.

12           (b) A detailed accounting of staff and resources to be  
13 allocated, and an implementation plan for administering the  
14 following responsibilities and programs:

15           1. Florida Energy and Climate Protection Act.

16           2. Renewable Energy and Energy-Efficient Technologies  
17 Grants Program.

18           3. Energy efficiency and conservation clearinghouse.

19           4. Florida Green Government Grants Act.

20           5. Energy Economic Zone Pilot Program.

21           6. Natural gas fuel fleet vehicle rebate program;

22           7. Alternative fueling stations and electric vehicle  
23 charging stations.

24           8. Qualified energy conservation bond allocation.

25           9. Any other specific duties outlined in s. 377.6015,  
26 Florida Statutes.

27           (c) An outline of planned activities for promoting reforms  
28 in the Florida Energy Efficiency and Conservation Act (FEECA).

29           (d) A plan for participation in the various groups  
30 outlined in s. 377.805, Florida Statutes.

31           (e) A plan for implementation of annual climate change and  
32 energy summits.

33           (f) An outline for studying the energy burden on low-  
34 income communities.

35           (2) The transfer may proceed upon approval of the plan by  
36 the Legislative Budget Commission.

311785

Approved For Filing: 2/10/2020 3:36:22 PM

Amendment No.

37  
38  
39  
40  
41  
42  
43  
44

-----

**T I T L E   A M E N D M E N T**

Remove line 10 and insert:  
Environmental Protection; directing the Department of  
Environmental Protection to provide a comprehensive  
plan to the Legislative Budget Commission for approval  
before such transfer; repealing s. 570.67, F.S.,