



670630

LEGISLATIVE ACTION

Senate

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House

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The Committee on Community Affairs (Albritton) recommended the following:

**Senate Amendment (with title amendment)**

Delete lines 18 - 52

and insert:

(23) In addition to any report required under subsection (2), the department shall prepare a report that, based on current progress toward achieving the recycling goals established under subsection (2), recommends any program or statutory changes necessary to achieve future redefined statewide recycling goals. In preparing the report, the



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11 department shall consult with affected stakeholders, including  
12 local governments, research universities, recyclers,  
13 manufacturers, materials producers, and waste haulers, to  
14 recommend programs and education initiatives derived from  
15 evidence-based science, best practices, and economics. The  
16 department shall submit the report to the President of the  
17 Senate and the Speaker of the House of Representatives by July  
18 1, 2021. This subsection expires July 1, 2021.

19  
20 ===== T I T L E A M E N D M E N T =====

21 And the title is amended as follows:

22 Delete lines 3 - 8

23 and insert:

24 programs; amending s. 403.706, F.S.; requiring the  
25 Department of Environmental Protection to prepare a  
26 report regarding necessary changes to meet certain  
27 recycling goals in this state; providing requirements  
28 for the report; requiring the department to submit the  
29 report to the Legislature by a specified date;  
30 providing an exemption for fiscally