Florida Senate - 2021 Bill No. CS/CS/CS/HB 53, 1st Eng.



LEGISLATIVE ACTION

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Senate

Floor: 1/AD/2R 04/26/2021 01:52 PM Floor: C 04/28/2021 07:26 PM

House

| | Senator Brodeur moved the following: |
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| 1 | Senate Amendment (with title amendment) |
| 2 | |
| 3 | Delete lines 183 - 240 |
| 4 | and insert: |
| 5 | assessment due January 1, 2023, pursuant to s. 403.928. |
| 6 | (6) This section applies to a rural area of opportunity as |
| 7 | defined in s. 288.0656 unless the requirements of this section |
| 8 | would create an undue economic hardship for the county, |
| 9 | municipality, or special district in the rural area of |
| 10 | opportunity. |
| 11 | Section 5. Section 403.9302, Florida Statutes, is created |

SENATOR AMENDMENT

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| 12 | to read: |
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| 13 | 403.9302 Stormwater management projections |
| 14 | (1) The Legislature intends for each county, municipality, |
| 15 | or special district providing a stormwater management program or |
| 16 | stormwater management system to create a 20-year needs analysis. |
| 17 | (2) As used in this section, the term: |
| 18 | (a) "Facility" means any equipment, structure, or other |
| 19 | property, including conveyance systems, used or useful in |
| 20 | connection with providing a stormwater management program or |
| 21 | stormwater management system. |
| 22 | (b) "Stormwater management program" has the same meaning as |
| 23 | provided in s. 403.031(15). |
| 24 | (c) "Stormwater management system" has the same meaning as |
| 25 | provided in s. 403.031(16). |
| 26 | (3) By June 30, 2022, and every 5 years thereafter, each |
| 27 | county, municipality, or special district providing a stormwater |
| 28 | management program or stormwater management system shall develop |
| 29 | a needs analysis for its jurisdiction over the subsequent 20 |
| 30 | years. In projecting such needs, each local government shall |
| 31 | include the following: |
| 32 | (a) A detailed description of the stormwater management |
| 33 | program or stormwater management system and its facilities and |
| 34 | projects. |
| 35 | (b) The number of current and projected residents served |
| 36 | calculated in 5-year increments. |
| 37 | (c) The current and projected service area for the |
| 38 | stormwater management program or stormwater management system. |
| 39 | (d) The current and projected cost of providing services |
| 40 | calculated in 5-year increments. |

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| 41 | (e) The estimated remaining useful life of each facility or |
|----|--|
| 42 | its major components. |
| 43 | (f) The most recent 5-year history of annual contributions |
| 44 | to, expenditures from, and balances of any capital account for |
| 45 | maintenance or expansion of any facility or its major |
| 46 | components. |
| 47 | (g) The local government's plan to fund the maintenance or |
| 48 | expansion of any facility or its major components. The plan must |
| 49 | include historical and estimated future revenues and |
| 50 | expenditures with an evaluation of how the local government |
| 51 | expects to close any projected funding gap. |
| 52 | (4) Upon completing the requirements of subsection (3), |
| 53 | each municipality or special district shall submit its needs |
| 54 | analysis, as well as the methodology and any supporting data |
| 55 | necessary to interpret the results, to the county within which |
| 56 | the largest portion of its stormwater management program or |
| 57 | stormwater management system is located. Each county shall |
| 58 | compile all analyses submitted to it under this subsection into |
| 59 | a single document and include its own analysis in the document. |
| 60 | The county shall file the compiled document with the Secretary |
| 61 | of Environmental Protection and the coordinator of the Office of |
| 62 | Economic and Demographic Research no later than July 31, 2022, |
| 63 | and every 5 years thereafter. |
| 64 | (5) The Office of Economic and Demographic Research shall |
| 65 | evaluate the compiled documents from the counties for the |
| 66 | purpose of developing a statewide analysis for inclusion in the |
| 67 | assessment due January 1, 2023, pursuant to s. 403.928. |
| 68 | (6) This section applies to a rural area of opportunity as |
| 69 | defined in s. 288.0656 unless the requirements of this section |
| | |

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| 70 | would create an undue economic hardship for the county, |
|----|---|
| 71 | municipality, or special district in the rural area of |
| 72 | opportunity. |
| 73 | |
| 74 | =========== T I T L E A M E N D M E N T ================================= |
| 75 | And the title is amended as follows: |
| 76 | Delete lines 26 - 38 |
| 77 | and insert: |
| 78 | annual assessment; providing applicability; creating |
| 79 | s. 403.9302, F.S.; providing definitions; requiring |
| 80 | counties, municipalities, and special districts that |
| 81 | provide stormwater management to develop a needs |
| 82 | analysis that includes certain information by a |
| 83 | specified date; requiring municipalities and special |
| 84 | districts to submit such analyses to a certain county; |
| 85 | requiring the county to file a compiled document with |
| 86 | the Secretary of Environmental Protection and the |
| 87 | coordinator of the Office of Economic and Demographic |
| 88 | Research by a specified date; requiring the office to |
| 89 | evaluate the document and include an analysis in its |
| 90 | annual assessment; providing applicability; providing |
| 91 | a determination and |
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