

Amendment No.

CHAMBER ACTION

Senate

House

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Representative Eskamani offered the following:

**Amendment (with title amendment)**

Remove lines 38-46 and insert:

employees and to address climate change and shall designate or hire appropriate staff as necessary to develop the proposal.

(4) The Department of Environmental Protection, the Fish and Wildlife Conservation Commission, the Office of Energy within the Department of Agriculture and Consumer Services, and the Florida Building Commission shall assist the Executive Office of the Governor with the development of the proposal upon request of the office.

(5) The state plan must address climate change.

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Amendment No.

14 (6) On or before January 17, 2022, the Executive Office of  
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17 **T I T L E A M E N D M E N T**

18 Remove lines 10-15 and insert:

19 proposal; requiring the Department of Environmental Protection,  
20 the Fish and Wildlife Conservation Commission, the Office of  
21 Energy within the Department of Agriculture and Consumer  
22 Services, and the Florida Building Commission to assist the  
23 office with development of the proposal upon request; requiring  
24 the state plan to address climate change; requiring

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