

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Local Administration &  
2 Veterans Affairs Subcommittee  
3 Representative Persons-Mulicka offered the following:

4  
5 **Amendment**

6 Remove lines 22-23 and insert:

7 contracted if the owners of more than 50 percent of the total  
8 area of the land in the area consent to the contraction. Such  
9 consent